

## WAIMAKARIRI DISTRICT COUNCIL

### MINUTES OF THE MEETING OF THE DISTRICT PLANNING AND REGULATION COMMITTEE HELD IN THE COUNCIL CHAMBER, 215 HIGH STREET, RANGIORA ON TUESDAY 22 FEBRUARY 2022 AT 1.00PM.

#### PRESENT:

Deputy Mayor N Atkinson (Chairperson), Councillors W Doody, N Mealings, P Redmond and Mayor D Gordon.

#### IN ATTENDANCE:

Councillor A Blackie.

J Harland (Chief Executive), M Bacon (Planning Manager) and K Rabe (Governance Advisor).

#### **1 APOLOGIES**

Moved: Councillor Redmond

Seconded: Councillor Mealings

An apology for absence was received and sustained from Councillor Barnett.

**CARRIED**

#### **2 CONFIRMATION OF MINUTES**

##### **2.1 Minutes of the meeting of the District Planning and Regulation Committee held on 14 December 2021**

Moved: Mayor Gordon

Seconded: Councillor Redmond

**THAT** the District Planning and Regulation Committee:

- (a) **Confirms** the circulated Minutes of a meeting of the District Planning and Regulation Committee, held on 14 December 2021, as a true and accurate record.

**CARRIED**

#### **3 MATTERS ARISING**

Nil.

#### **4 DEPUTATIONS**

Nil.

#### **5 REPORTS**

##### **5.1 Plan Implementation (Planning) Unit Update – M Bacon (Planning Manager)**

M Bacon took the report as read, noting that February 2022 had been a reasonably quiet month for the Resource Consent Team.

Moved: Councillor Doody

Seconded: Councillor Redmond

**THAT** the District Planning and Regulation Committee:

- (a) **Receives** Report No. 220121006971.
- (b) **Notes** the current activities and operations in the Plan Implementation Unit.

**CARRIED**

Councillor Redmond congratulated the Resource Consent Team, acknowledging their ability to achieve targets during a very busy year.

## **6 REPORT REFERRED FROM THE RANGIORA-ASHLEY COMMUNITY BOARD**

### **6.1 Request for a Loading Zone on Railway Road – S Binder (Transport Engineer)**

*(Refer to attached copy of report 211102176150 to the Rangiora-Ashley Community Board meeting of 9 February 2022)*

M Bacon took the report as read.

In response to a question from Councillor Doody, M Bacon explained that the Rooding Team investigated the need for the loading zone and wrote the report requesting implementation. The Regulation and Planning department would manage the Parking Restrictions Schedule and the Enforcement Team would ensure compliance.

Moved: Mayor Gordon

Seconded: Councillor Mealings

**THAT** the District Planning and Regulation Committee:

- (a) **Receives** Report No. 211102176150.
- (b) **Approves** establishment of a 24-hour loading zone on the west side of Railway Road north of Marsh Road for a length of 35 metres.
- (c) **Circulates** this report to Utilities and Rooding Committee for information.

**CARRIED**

Mayor Gordon supported the motion noting that the Rangiora-Ashley Community Board had considered this matter at its meeting in February 2022. He also acknowledged that Pak' n Save was an important business within the Rangiora business community.

## **7 CORRESPONDENCE**

Nil.

## **8 PORTFOLIO UPDATES**

### **8.1 District Planning Development – Councillor Kirstyn Barnett**

No discussion emanated from this item.

## 8.2 Regulation and Civil Defence – Councillor Philip Redmond

### Civil Defence

- Trifecta Review – feedback had been passed on and a submission was made by Mayor Gordon and Councillor Redmond.
- The heavy rain over the recent weeks had caused flooding of garages and outbuildings, however no damage to houses had been reported. One resident, her miniature pony and 14 dogs had been evacuated.

### Regulation and Compliance

The Unit had all been busy as more complaints than usual were received from the public, which indicated the high levels of anxiety in the community due to the continued impact of Covid in the district.

## 9 QUESTIONS UNDER STANDING ORDERS

Nil.

## 10 URGENT GENERAL BUSINESS

Nil.

### NEXT MEETING

The next meeting of the District Planning and Regulation Committee is scheduled for 1pm, on Tuesday 26 April 2022, to be held in the Council Chamber.

THERE BEING NO FURTHER BUSINESS THE MEETING CLOSED AT 1.08PM.



\_\_\_\_\_  
N Atkinson  
Chairperson

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26 April 2022  
Date

### Briefing

- *Tiny Homes Update – Warren Taylor (Estimated time 15 minutes)*
- *Greater Christchurch Partnership – Spatial Plan – Heike Downie and Cameron Wood (Estimated time 1 hour)*